

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 23 1998  
Returned to applicant for correction FEB 12 1998  
Corrected application filed APR 09 1998  
Map filed APR 17 1992 under 57159

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The applicant Frontier Land and Livestock Co. hereby makes application for permission to change the Point of Diversion, Manner and Place of Use of a portion of water heretofore appropriated under proof of appropriation vested 04886

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1. The source of water is underground
2. The amount of water to be changed 0.3052 c.f.s. (64 ac. ft.)
3. The water to be used for Municipal Purposes
4. The water heretofore permitted for Commercial
5. The water is to be diverted at the following point SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 23, T.18N., R.19E., M.D.B.&M., or at a point from which the NE corner of Section 26, T.18N., R.19E., M.D.B.&M., bears S.88° 20' 04" E, a distance of 5041.78 feet. Please refer to Map filed in support of Permit 57159.
6. The existing permitted point of diversion is located within Please refer to Exhibit "B".
7. Proposed place of use Please refer to Exhibit "A."
8. Existing place of use NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.19N., R.19E., M.D.B.&M., being: Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 in Block 3 of MORRILL-SMITH ADDITION TO RENO according to the official map thereof filed in the Office of the County Recorder of Washoe County, State of Nevada on August 15, 1904.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works drilled well, pump motor, storage tanks and distribution sytem.
12. Estimated cost of works in excess of \$5 million.
13. Estimated time required to construct works 1 year
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: Item 6: Note: the original tie was to the NW corner of Section 12, this corner could not be located as required for the purpose of preparing the supporting map under Vested Proof of Appropriation No. 04886. The point of diversion was re-established on the supporting map for Vested Proof of Appropriation No. 04886 to the N $\frac{1}{4}$  corner of Section 12. The old tie has been included on

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the map for reference. This water will be dedicated to Washoe County for use within the municipal system within the South Truckee Meadows.

By s/ Jack D. Ferris  
JACK D. FERRIS  
475 S. Arlington Ave., Ste 2B  
Reno, Nevada 89501

Compared gkl/cms

Protested \_\_\_\_\_

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

*agent*  
WITHDRAWN BY APPLICANT OCT 20 1999  
*Richard D. [unclear]* *CONF*  
STATE ENGINEER

**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

DIVISION	SECTION	T-M	R-M	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2, 11, 12, 13 & 14	17	18	M.D.B. & M.
PORTIONS	1, 5, 6 & 7	17	19	M.D.B. & M.
ALL	1, 12, 13 & 24	17	20	M.D.B. & M.
PORTIONS	2, 3, 5, 6, 11, 14, 22, 23 25, 26 & 27	17	20	M.D.B. & M.
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.



**EXHIBIT "A" CONT  
PROPOSED PLACE OF USE**

<b>DIVISION</b>	<b>SECTION</b>	<b>T-1</b>	<b>R-1</b>	
ALL	1-5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.



**EXHIBIT "B"**

When referencing Vested Proof of Appropriation No. 04886, please refer to the remarks (item #15) of this application. NE¼ NW¼ Section 12 T.19N., R.19E., M.D.B. & M., or at a point from which the NW corner of said Section 12 bears N 66°24'00" W. a distance of 2,250 feet or at a point from which the N¼ of said Section 12, bears N 34°24'00" E. a distance of 1180 ft.

Please refer to map filed in support of Vested Proof of Appropriation No. 04886.

